

From

Director General,
Treasuries and Accounts Department,
Haryana, Chandigarh.

To,

The Heads of Department (list attached)

Memo No: TA-HR(DMC)2018- 8956

Dated : 08.01.2018


Subject :- Workshop regarding implementation of HRMS – Processing of Transfer Cases.

Please refer to the Finance Department instruction No.28/14/2016- 5B&C dated 06-12-2017 on the subject cited above, vide which implement of all Transfer Cases through HRMS w.e.f. 15-12-2017.

It is informed that training cum workshop from 10th January 2018 to 16th January 2018 regarding implement of all Transfer Cases through HRMS. The detail of the venue and time slot for Workshop is attached herewith.

You are therefore requested to direct Nodal Officer and Technical Nodal Officer for HRMS of your department at HQ level to attend the compulsory training / workshop as mentioned above. Due to space constraint, only two officers from each department may be deputed.

DA: As Above.


Joint Director (DMC)
Treasuries and Accounts Department,
Haryana, Chandigarh.

Endst No TA-HR(DMC)/ 2018/ 8957

Dated: 08.01.2018

A copy is forwarded to Sh. Yashpal, Technical Director, NIC for information please.


Joint Director (DMC)
Treasuries and Accounts Department,
Haryana, Chandigarh.

| Sr. No. | Department Name | Venue | Date | Time Period |
|---------|--|--|------------------|----------------------|
| 1 | Administrator General and Official Trustee Haryana | Knowledge Center 9th Floor, NIC Haryana Civil Secretariat, Sector-1, Chandigarh | 10 January, 2018 | 10:00 AM TO 01:00 PM |
| 2 | Advocate General | | | |
| 3 | Agriculture and Farmer Welfare Department | | | |
| 4 | Animal Husbandry | | | |
| 5 | Archaeology and Museums | | | |
| 6 | Architecture | | | |
| 7 | Archives | | | |
| 8 | AYUSH | | | |
| 9 | Chief Electrical Inspector | | | |
| 10 | Chief Secretariat Establishment. | | | |
| 11 | Civil Aviation | Knowledge Center 9th Floor, NIC Haryana Civil Secretariat, Sector-1, Chandigarh | 11 January, 2018 | 10:00 AM TO 01:00 PM |
| 12 | Co_opeative Societies | | | |
| 13 | Commissioner Ambala | | | |
| 14 | Commissioner Faridabad | | | |
| 15 | Commissioner Gurgaon | | | |
| 16 | Commissioner Hissar | | | |
| 17 | Commissioner Karnal | | | |
| 18 | Commissioner Rohtak | | | |
| 19 | Consolidation | | | |
| 20 | Cultural Affairs | | | |
| 21 | Department of Economic and Statistical Analysis, Haryana | | | |
| 22 | Department of New and Renewable Energy | | | |
| 23 | Development | | | |
| 24 | Education(Elementary) | | | |
| 25 | Education(Higher) | | | |
| 26 | Education(Secondary) | | | |
| 27 | Elections | | | |
| 28 | Electronics and Information Technology | Knowledge Center 9th Floor, NIC Haryana Civil Secretariat, Sector-1, Chandigarh | 11 January, 2018 | 10:00 AM TO 01:00 PM |
| 29 | Employees State Insurance, Health Care | | | |
| 30 | Employment | | | |
| 31 | Environment | | | |
| 32 | Excise And Taxation | | | |

